# Grostenquin, France Camp Wacaya - 1954-1961 

www.grostenquin.org/brats/wacaya.html

## Camp WACAYA

## Dahn, Germany, way back in the

 FiftiesIt was a long bus ride from Grostenquin to Pirmasens. Then more of a bus ride - another hour anyway - from Pirmasens east to the little town of Hinterweidenthal ("Far Meadowdale") to the still smaller town of Dahn.


Then off on a dirt road into the Black Forest, to a clearing with a mess hall on one side, and about fifteen ancient pyramidal tents on wooden platforms on the other side, across a flat grassy meadow about the size of a football field. A stream (probably called the Kranzwoog or "Garland Branch"), mostly culverted, ran through the middle of the meadow. Woods and hillsides on all four sides of the clearing. On the hillside back of the tents were the old Army eight seat latrines. A craft shop. That was Camp WACAYA.


Girls' tents at Camp WACAYA. Hey, guys, you're supposed to look at the TENTS! (Diane Beitzel-Marsh '59)


Three counselors at Camp WACAYA, 1954: Peggy Delesdernier, unidentified, Bob Ahlstrom.
Down in the next clearing beyond the tent area, at a campfire by the Totem Pole. Bob Ahlstrom was the chief senior counselor, active duty military, about 25 years old. We had awesome campfires, lit from afar with an incendiary mixture of glycerol and potassium permanganate, and scary ghost stories, sometimes bilingual. And at the end of the evening, we always sang "Tell Me Why".


The Totem Pole. Touch the Totem Pole and it rains. Don't touch the Totem Pole, and it rains anyway. I don't even wanna THINK about what happened when somebody CLIMBED the Totem Pole.

The Totem Pole was in place during the 1954 season, and may have been made by Bob Ahlstrom. The color photo (by Diane BeitzelMarsh '59) is from about 1958.

The area abounded in wild animals. We used to go out at night and look for owls in the trees, illuminating their reflecting eyes with flashlights. Wild boar were more talked about than seen, except by the camp perimeter guard. Sgt. Oscielowski ("Ossie" - I wish I remembered his first name), a Polish immigrant stationed in Germany, used to go out with a 60 lb bow (much admired by the counselors, though none of us could draw it) in addition to the requisite carbine. One night he encountered a mama boar with two shoats. He scooped up the piggies and headed up the nearest pine tree and sat there, a piggie under each arm, until mama boar gave up and went home. We had the two shoats in a pen in the camp for the rest of the summer.


This lovely outdoor swimming pool, the Pirmasenser Stadtbad, was photographed by Diane Beitzel-Marsh around 1958, and must have been built after 1954. In 1954 we rode buses into Pirmasens to an indoor Schwimmbad every weekday morning, about an hour each way. On the bus we sang at the top of our lungs for most of the trip "Alouette", "The Deacon Went Down", "Ham and Eggs", "Old King Cole"...to say nothing of the songs the counselors sang at the BACK of the bus...and of course
"Oompah
WACAYA".

WACAYA actually was an acronym for Western Area Command American Youth Association.

But in the Camp WACAYA song it went:


Willingness, Alertness, Cleanliness, Ambition, Youth, Athletics
OOMP! WACAYA!
Willingness, Alertness, Cleanliness, Ambition, Youth, Athletics
OOMP! WACAYA!

## Oompah WACAYA! Oompah WACAYA! Oompah WACAYA!

## WACAYA oompah oompah oompah oompah!

Note: Camp Wacaya served as a summer camp for military dependent youth in France and Germany. While mainily established for American military dependents, we have confirmation of RCAF dependents from 1 Wing, Marville, France and 2 Wing, Grostenquin, France spending time at this facility.
www.grostenquin.org/ brats/pbrats2/brats-1695.jpg


CAMP WACAYA - PARENTS' DAY - 1955


CAMP WACAYA - JOAN BURFORD - 1955


Deep in tha heart of the Rhineland-pralz, in the center of tha Palatinete
Forest and naan the medieval tom of Dehn, lies the canpsite of the Western Area Jomand Amer'ican Yutibh Autivittes Sumer Cemp, "Camp WACAYA".

This is the countiny of age-old and weathered rock formations, where King Richasd the Iiton Heacted mas cnce imprisoned during the Middle Ages. The ever p. osent forces of naiurs have gradually suppressed tho scars of this ancient baitioground and once again the WACAYA valley has returned to peace and aolitude. Iciay the inta'vicants bill che soll with slow noving oxen as their ancestors heve done in centucies past.

It is in this setting that Anerican youths have the opportunity of attending a sumner canp sinilar to those in the United States. Campers fron years past recall memories of singing around the campfire at the Indian Village, with a star-filled sky overhead; the fun of preparing and performing thoir own stunts; of hiking in the woods, camping overnight and eating "cut"; and of"
camping with children of other nations.

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WHO WaY COKL:
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Chiliarth tho rre depenionts of :ilitnry or civilion personnel entitled to logisticel support, and who meet the followine re, uirements: liust bo it lerist 8 yoers slic on 1 June 1956
Must be less then 16 yeers old on 1 June 1956
The first four calp periocs ase reserved for americnn chilaron. Canclian chilcren
ovailable basis.

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$T h^{2}$ s fee includes ell craft sup.lies, procrem.ing wetericis, swiuning fees, end three eooi tienls por iny, Flus refroshments.

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VILITING HOths:
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:! colir camping with us :!

## INEOMATYON

Staff members are selected volunteers with experience in camp work with children. dll members of the staff are military personnel stetioned in Western Area Command, Twelfth air Force, and Advance Seciion, Cora 2.
The toat counselors pre sblected from hieh school juniors and seniors, dil counselors receive special training in comping techriques for children,

Waterfront activities are scheduled in USiREUR approved water focilities lecated near Pirmasens and the enmpite. $M 11$ merbers of the swimming strff art registered in Red Cross lifesavine methods nnd are under the supervisdon of a quilified Red Cross हiater Snfety Instructor.

Heap bie thanks for muck hely in make-um WhCAYA reeistration go smosth like birch-bork canoc on sleepy lagoon. Soon maybe ve make-un "How" sign together in camp.
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